



## 2018 NIH America Recycles Day Events

**November 13 – 16: Bethesda & Montgomery County**

**November 15: Research Triangle Park**

**November 15: Baltimore**

Join in on the NIH America Recycles Day celebrations!

Take the [NIH Recycle Pledge](https://go.usa.gov/xk7HB) at: <https://go.usa.gov/xk7HB> to be part of the solution to change the NIH recycling culture and protect the future.

NIH will be sponsoring the following events at various main campus and off-campus locations:

### **Jump To-Click Thru:**

- [!\[\]\(e40bb48ad1470e3a14017c64c5673877\_img.jpg\) Research Triangle Park](#)
- [!\[\]\(de28875f44a359ca6d30bbb1d9f6cdbd\_img.jpg\) Baltimore, Biomedical Research Center \(BRC\)](#)
- [!\[\]\(2d84cfc19096ca16fe323c530253896b\_img.jpg\) Bethesda and Montgomery County Facilities](#)
- [!\[\]\(6b933a0050dc38b6c79d63f70c853f8d\_img.jpg\) Guidance on Government Non-Accountable Electronics](#)
- [!\[\]\(54cb7c61ff385eb40d6f6ccc42e89c3b\_img.jpg\) Bethesda/ Montgomery Co. Collection Points](#)
- [!\[\]\(79e077332ddce0f8ffe117bdcd7a7140\_img.jpg\) Recycling of Employee's Personal Electronic Items Program](#)
- [!\[\]\(03441cacddac692482c661c224262807\_img.jpg\) Green Team Leads Council Tabling Event](#)

## *Research Triangle Park*

**November 15** ([Paul Johnson](#), NIEHS)

Collection of coats, eyeglasses, cell phones, blankets, animal bedding and supplies for animal shelters

## *Baltimore, Biomedical Research Center (BRC)*

**November 15**, 10am – 2pm ([LCDR James Pitt](#), ORF)

Collection of Government non-accountable electronics and furniture (requires prior arrangement with Property Custodial Official) and Solvent Recycling Demonstration in the Atrium

## *Bethesda and Montgomery County Facilities*

**November 13 – 16** ([Tierra Robinson](#)), ([Mansi Mehta](#)) and ([Jacquelyn McGauley](#))

- I. ORF. Collection of Government non-accountable electronics at the Bethesda campus until 2 p.m. Friday. See [below](#) for collection locations. An information table will be provided on Thursday, November 15 from 11am-1pm at bldgs. 10 (B1 and 2<sup>nd</sup> floor), 31, 35, 45 cafeterias
- II. Recycle Plastic Film/Bags in Recycling Boxes located at Bldg 10 B2 loading dock and Bldg 10 Supply Store to drop off your plastic film, plastic (grocery) bags, shrink wraps, clear plastic pillows (deflated), bubble wrap, zip-lock bags and plastic case wrap for water bottles and soda during ARD and beyond. (*Unacceptable: green/biodegradable air pillows, chips, candy & cookie wraps/bags, rigid (hard) plastic film like bottles, tapes, packing peanuts, paper and paper towels*)

**November 13 – 16** ([Lorna Patrick](#), NCI)

Collection of the following items:

- Books for the Shady Grove Book Swap Shelf (Shady Grove only)
- Eye glasses and their cases
- Personal cell phones and the gadgets that go with them
- Towels and blankets
- Plastic grocery bags
- Government-issued:
  - VHS tapes and CD's
  - Computer-related equipment, such as keyboards, mice, cables, speakers, web cams, etc.

Bins will be available by the elevators on the 1<sup>st</sup> floor of the garage and East and West wings. November 15, 2018 from 11am-1pm, NCI will host an education table by the cafeteria.

[Back to Top](#)

## Guidance on Government Non-Accountable Electronics

- \*Government equipment only **without** NIH decals or barcodes please.
- Computer-Related Paraphernalia: computer-keyboards, mice, cables, speakers, web cams, CDs, floppy disks, etc. (basically, anything that will plug in and uses electricity).
- Small Appliances: small clean microwaves, coffee makers, toasters, etc.
- Nothing too large or heavy. NO BROKEN GLASS and NOTHING SHARP OR POINTY.
- Also consult with your Property Custodial Officer (PCO) or [Property Accountability Officer \(PAO\)](#).



## AMERICA RECYCLES DAY

*Tuesday, November 13 – Friday, November 16*

Accepted drop-off of NON-ACCOUNTABLE GOVERNMENT ELECTRONICS including but not limited to:

- Computer Keyboards
- Computer Mouse
- Cords
- Speakers
- Webcams
- CDs & floppy discs

### NO

- Electronics with NIH decals
- Broken glass
- Sharps



[Back to Top](#)

### *Bethesda/ Montgomery Co. Collection Points*

- **Building 1 Lobby**
- **Building 10 South Lobby**
- **Building 13 Lobby**
- **Building 31A Lobby**
- **Building 35 Lobby**
- **Building 38A Lobby**
- **Building 40 Lobby**
- **Building 45 Lobby**
- **Building 50 Lobby**
- **Shady Grove, Riverside 5, Rockwall, & Advanced Technology Center (ATC)**  
([Lorna Patrick](#), NCI)

### *Recycling of Employee's Personal Electronic Items Program* provided by NIH Property Management Branch

- NIH employees, contractors, and volunteers can drop off their personally owned electronic items at the Gaithersburg Distribution Center (GDC).
- Individuals are responsible for delivering their personally owned electronic items to GDC 16050 Industrial Drive
- Drop-off hours are Mon. – Fri. 8am – 3pm

### *Green Team Leads Council Tabling Event*

Green Team Leads Council will have information tables to present information on recycling programs outside of cafeterias at the following locations:

**Thursday, November 15, 11am-1pm**

Bldgs 10 (B1 & 2<sup>nd</sup> floor), 31, 35, 45

[Back to Top](#)